

THE AMERICAN LEGION DEPARTMENT OF OREGON P.O. Box 1730, Wilsonville, OR 97070-1730

INSTRUCTIONS: All expense reports shall be approved by the immediate chairperson and the Department Adjutant.

Receipts must accompany this expense report. To sign electronically, please type your member ID #.

All expenditures that are authorized and not provided for under printed headings shall be itemized on the report. Details must be brief, but clear. The approval indicates that the approving authority is satisfied as to the propriety and reasonableness of the charges on that particular report.

Please call Department HQ @ (503) 685-5006 with any questions. (R/T - Round Trip - Mark Yes or No)

Date	Travel From:	To:	R/T	Purpose	Mileage	Per Diem
Totals:				Number of Lodging Nights:		
Totals:	Mileag	Mileage:		0.20		
Other Expenses:						
Chairperson Approval:		Date:		Other Expenses Total:		
Adjutant Approval:		Date:		TOTAL AMOUNT TO BE PAID:		
Finance Officer Approval:		Date:		I hereby certify the above to be a true and correct statement of the		
				xpenses incurred by me in the perf f The American Legion Departmen		ties as an official
OFFICIAL USE ONLY:		Name:			to, cregon	
Budget Line:		Officer/Commission/Committee Budget:				
		Address:		Check box if new address		
		City/State/Zip:		1		