THE AMERICAN LEGION - DEPARTMENT OF OREGON

2019-2020 QUESTIONNAIRE

NUMBER 19 – HUNTER SAFETY REPORT

COMPLETED FORM DUE AT DEPARTMENT BY MAY 15, 2020.

	Please Print or Type
Post N	Name Post No
Numb	Der of members in Post: Date:
	Do not confuse this report with the JUNIOR MARKSMANSHIP REPORT
1.	Did your Post sponsor a Hunter Safety Class? Yes No
2.	How many Legionnaires from your Post participate in this program? No
3.	Total number of volunteer hours
4.	Total number of dollars donated in support of program?
Meeti	ng room \$ Refreshments \$ Scholarship \$ Rifle Range \$
5.	Number of classes held between June 1, 2018 and May 31, 2019
6.	Average number of students per class
7.	Total number of students between June 1, 2018 and May 31, 2019
Please	e give a short narrative.
Com	mander Adjutant: Signature Signature
	Small Posts 15 – 500 Large Posts 501 and up

Judged and presented by: Junior Shooting Sports Commission