

**THE AMERICAN LEGION - DEPARTMENT OF OREGON**

**2019-2020 QUESTIONNAIRE**

**NUMBER 4 – SCOUTS BSA PROGRAM AWARD**

**COMPLETED FORM DUE AT DEPARTMENT BY MAY 15, 2020.**

Please Print or Type

Post Name \_\_\_\_\_ Post No. \_\_\_\_\_

Number of members in Post \_\_\_\_\_ Date \_\_\_\_\_

**SCOUTS BSA PROGRAM AWARD: TROOP # \_\_\_\_\_**

This Award for the most outstanding Scouts BSA Troop will be granted to the Post whose Troop shows the greatest accomplishment during the current year on the following basis.

**Make out a separate report for each troop the Post sponsors.**

Did the Post sponsor a Scouts BSA Troop this year? Yes \_\_\_ No \_\_\_

What is the Troop Number? \_\_\_\_\_

1. TRAINING: Has the Scoutmaster had both S11 Outdoor Experience and Scouts BSA Scoutmaster training? Yes \_\_\_ No \_\_\_  
Is the Scoutmaster Wood Badge trained? Yes \_\_\_ No \_\_\_  
Are all registered adults Youth Protection trained? Yes \_\_\_ No \_\_\_
2. LEADERSHIP: Does the Troop have one or more Assistant Scoutmasters registered, trained and active? Yes \_\_\_ No \_\_\_
3. OUTDOOR ACTIVITIES: Did the troop conduct six highlight activities (such as hikes, campouts, trips, tours, etc.) and attend a Boy Scout of America long term camp? Yes \_\_\_ No \_\_\_
4. ON TIME CHARTER RENEWAL: Did the troop renew its charter on time as required by the Council timeline? Yes \_\_\_ No \_\_\_

5. PLANNED PROGRAM: Did the Troop Patrol Leaders Council conduct an annual program planning conference, publish an annual Troop program calendar and present it to all the parents at a family activity? Yes \_\_\_ No \_\_\_
6. SERVICE PROJECT: Did the Troop conduct a service project this year, preferably for the chartered organization or community? Yes \_\_\_ No \_\_\_
7. BOYS LIFE: What was the percentage of Scouts receiving Scouts Life Magazine?  
Percent \_\_\_\_\_
8. MEMBERSHIP: Did the Troop have an increase in membership this year? Yes \_\_\_ No \_\_\_  
Number of Scouts at the beginning of the year \_\_\_\_\_ Number of Current Members \_\_\_\_\_
9. PATROL METHOD:  
Did the Troop conduct Troop Junior Leader Training as outlined in the Scoutmasters Handbook and hold Monthly Patrol Leaders Council meetings? Yes \_\_\_ No \_\_\_
10. PARTICIPATION: Did the Troop participate in any Council or District Activities, such as Camporee?  
Yes \_\_\_ No. \_\_\_

PROVIDE NARRATIVE  
USE EXTA SHEETS AS NECESSARY

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11. FINANCIAL SUPPORT: Did the Post provide financial support for the Troop? Yes \_\_\_ No \_\_\_  
Please provide amount \$ \_\_\_\_\_

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Commander \_\_\_\_\_  
Signature

Adjutant: \_\_\_\_\_  
Signature

**Judged and presented by Boys Scout Commission**