

**THE AMERICAN LEGION - DEPARTMENT OF OREGON**

**2019-2020 QUESTIONNAIRE**

**NUMBER 2 – BOYS STATE PROGRAM REPORT ON 2019-2020 PROGRAM**

**COMPLETED FORM DUE AT DEPARTMENT BY JUNE 1, 2020.**

Please Print or Type

Post Name \_\_\_\_\_

Post No. \_\_\_\_\_

Number of members in Post: \_\_\_\_\_

Date: \_\_\_\_\_

1. How many boys did your Post send to Boys State? \_\_\_\_\_
  - A. How many boys did your Post sponsor? \_\_\_\_\_
  - B. How many boys had outside sponsorship? \_\_\_\_\_

2. List names of outside sponsors:  
\_\_\_\_\_  
\_\_\_\_\_

3. List all available schools in your area:                      Did your Post contact them?
  - A: \_\_\_\_\_ Yes \_\_\_ No \_\_\_
  - B. \_\_\_\_\_ Yes \_\_\_ No \_\_\_
  - C: \_\_\_\_\_ Yes \_\_\_ No \_\_\_
  - D. \_\_\_\_\_ Yes \_\_\_ No \_\_\_
  - E. \_\_\_\_\_ Yes \_\_\_ No \_\_\_

4. List the school faculty member(s) contacted in person by your Post committee.  
School A \_\_\_\_\_  
School B \_\_\_\_\_  
School C \_\_\_\_\_  
School D \_\_\_\_\_  
School E \_\_\_\_\_

5. Were your boys interviewed by your Post committee prior to selection? Yes \_\_\_ No \_\_\_
6. Did your Post request the services of school counselors to help in selecting the boys?  
Yes \_\_\_ No \_\_\_

7. What criteria is used to select your boys? (Class standing, School leadership, Community involvement, School Clubs, etc.) \_\_\_\_\_

8. How many boys wrote letters of appreciation to their sponsors? \_\_\_\_\_

9. Does your Post have an orientation program to provide information to the boys? Yes \_\_\_ No \_\_\_
  - A. How many boys attended? \_\_\_\_\_
  - B. How many parents attended? \_\_\_\_\_
  - C. Post Representative? \_\_\_\_\_
  - D. Outside Sponsors? \_\_\_\_\_
  - E. Others? \_\_\_\_\_

10. Does your Post have a recognition program for the Boys? Yes \_\_\_ No \_\_\_  
 A. Which of the following were invited to attend and how many did attend?
- |                      |                |                    |              |
|----------------------|----------------|--------------------|--------------|
| 1. Sponsors          | Yes ___ No ___ | Number Invited ___ | Attended ___ |
| 2. School Officials  | Yes ___ No ___ | Number Invited ___ | Attended ___ |
| 3. Community Leaders | Yes ___ No ___ | Number Invited ___ | Attended ___ |
| 4. Media             | Yes ___ No ___ | Number Invited ___ | Attended ___ |
| 5. Family            | Yes ___ No ___ | Number Invited ___ | Attended ___ |
| 6. Post Members      | Yes ___ No ___ | Number Invited ___ | Attended ___ |
| 7. Others (List)     | Yes ___ No ___ | Number Invited ___ | Attended ___ |

Total in attendance \_\_\_\_\_

11. Did any of your Citizens get elected to a Boys State Office? Yes \_\_\_ No. \_\_\_

Name: \_\_\_\_\_ Office Elected to \_\_\_\_\_

Name: \_\_\_\_\_ Office Elected to \_\_\_\_\_

12. List your Citizens selected as Junior Counselors:

\_\_\_\_\_  
\_\_\_\_\_

13. Did one of your Citizens get selected to go to Boys Nation? Yes \_\_\_ No \_\_\_

His Name \_\_\_\_\_

14. How many Legionnaires from your Post attended or visited Boys State? \_\_\_\_\_

Commander \_\_\_\_\_  
Signature

Adjutant: \_\_\_\_\_  
Signature

TROPHIES TO BE PRESENTED AT CONVENTION

- Posts 15 to 150
- Posts 151 to 500
- Posts 501 and up

TROPHIES PRESENTED AT BOYS' STATE

Bob Holmes Leadership Award	To the Counselor identified as the inspirational leader
Bob Fawcett JC Leadership Award	To the Junior Counselor displaying leadership, personal skills, and responsibility
Grady Bourell Award	To the Senior Counselor displaying futuristic leadership, while exemplifying the spirit of the program.
Governor	Elected by Citizens
First Citizen	Selected by Staff
Boys Nation Representative (two)	Selected by Staff

Note: Add additional pages as necessary to complete any of the above questions. You are encouraged to submit any information about your sponsorship and participation concerning this program that you have available. Samples of additional information might include any of the following:

- Copies of published articles in local papers (to include pictures).
- Copy of Citizen letter of appreciation to sponsor
- Copy of recognition letter or certificates provided to sponsors by Post
- Photographs that support recognition of program
- List of participants for Orientation and/or Recognition programs.
- Award presentations at School, City Hall, etc.

**Judged and presented by: Boys State Commission**