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The American Legion Department of Oregon
2021 Membership Report as of Jul 06, 2020
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**OR Dist 0005 Total:**
0  209  0  34  243  0  243  0  0.00  0  266

**DIST 0006 -**
| Post 0023 | Pendleton       | PENDLETON      |      | 0 | 9 | 0 | 0 | 9 | 0 | 9 | 0.00 | 0 | 10 |
| Post 0024 | Milton-Freewater | MILTON- FREEWATER |    | 0 | 10 | 0 | 0 | 10 | 0 | 10 | 0.00 | 0 | 10 |
| Post 0037 | Hermiston       | HERMISTON      |      | 0 | 12 | 0 | 0 | 12 | 0 | 12 | 0.00 | 0 | 14 |
| Post 0041 | Baker, Inc.     | Baker          |      | 0 | 11 | 0 | 0 | 11 | 0 | 11 | 0.00 | 0 | 9 |
| Post 0043 | LA Grande       | LA GRANDE      |      | 0 | 25 | 0 | 0 | 25 | 0 | 25 | 0.00 | 0 | 26 |
| Post 0072 | Kruise          | WALLOWA        |      | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0.00 | 0 | 1 |
| Post 0087 | Heppner         | HEPPNER        |      | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0.00 | 0 | 6 |
| Post 0095 | Ione            | IONE           |      | 0 | 11 | 0 | 0 | 11 | 0 | 11 | 0.00 | 0 | 11 |
| Post 0130 | Athena          | ATHENA         |      | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0.00 | 0 | 2 |
| Post 0140 | George St. Dennis | Mission     |      | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0.00 | 0 | 5 |
| Post 0157 | Wallowa Lake    | JOSEPH         |      | 0 | 8 | 0 | 0 | 8 | 0 | 8 | 0.00 | 0 | 9 |

**Total:**
0  101  0  0  101  0  101  0  0.00  0  103

**OR Dist 0006 Total:**
0  101  0  0  101  0  101  0  0.00  0  103

**DIST 0007 -**
| Post 0030 | Gresham         | GRESHAM        |      | 0 | 9 | 0 | 0 | 9 | 0 | 9 | 0.00 | 0 | 8 |
| Post 0074 | Carl Douglas    | ESTACADA       |      | 0 | 31 | 0 | 0 | 31 | 0 | 31 | 0.00 | 0 | 30 |
| OR POST | Affiliation                  | Location     | 05/ | 06/ | 07/ | 08/ | 09/ | 10/ | 11/ | 0.00 | Total |
|---------|-----------------------------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|
| 0098    | ST. JOHNS, INC.             | PORTLAND     | 0  | 10  | 0   | 0   | 10  | 0   | 10  | 0.00 | 0    | 11    |
| 0101    | NAVY                        | PORTLAND     | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0.00 | 0    | 0     |
| 0108    | CORBETT                     | CORBETT      | 0  | 5   | 0   | 0   | 5   | 0   | 5   | 0.00 | 0    | 7     |
| 0134    | FREDERICK AND JOHN RAVIN    | PORTLAND     | 0  | 25  | 0   | 0   | 25  | 0   | 25  | 0.00 | 0    | 32    |
| 0137    | DANA KING                   | PORTLAND     | 0  | 4   | 0   | 0   | 4   | 0   | 4   | 0.00 | 0    | 3     |
| 0185    | CITY OF ROSES MUSICIANS     | PORTLAND     | 0  | 2   | 0   | 0   | 2   | 0   | 2   | 0.00 | 0    | 1     |
|          |                              |              | 0  | 86  | 0   | 0   | 86  | 0   | 86  | 0.00 | 0    | 92    |
| 0007    |                              |              | 0  | 86  | 0   | 0   | 86  | 0   | 86  | 0.00 | 0    | 92    |
| DIST 0008 - |                      |              | 0  | 86  | 0   | 0   | 86  | 0   | 86  | 0.00 | 0    | 92    |
| 0001    |                              | PORTLAND     | 0  | 54  | 0   | 0   | 54  | 0   | 54  | 0.00 | 0    | 58    |
| 0005    | WILLAMETTE FALLS, INC.      | OREGON CITY  | 0  | 5   | 0   | 0   | 5   | 0   | 5   | 0.00 | 0    | 4     |
| 0065    | WILSONVILLE                 | WILSONVILLE  | 0  | 5   | 0   | 0   | 5   | 0   | 5   | 0.00 | 0    | 3     |
| 0127    | SUGG                        | SANDY        | 0  | 1   | 0   | 0   | 1   | 0   | 1   | 0.00 | 0    | 1     |
| 0150    |                              | OREGON TRAIL | 0  | 21  | 0   | 0   | 21  | 0   | 21  | 0.00 | 0    | 22    |
| 0180    |                              | MILWAUKIE    | 0  | 25  | 8   | 26  | 59  | 0   | 59  | 0.00 | 0    | 34    |
|          |                              |              | 0  | 111 | 8   | 26  | 145 | 0   | 145 | 0.00 | 0    | 122   |
| DIST 0009 - |                      |              | 0  | 111 | 8   | 26  | 145 | 0   | 145 | 0.00 | 0    | 122   |
| 0016    | EARLE B. STEWART            | ROSEBURG     | 0  | 46  | 0   | 0   | 6   | 52  | 0   | 52  | 0.00 | 0    | 49    |
| 0026    | BANDON                      | BANDON       | 0  | 3   | 0   | 0   | 3   | 0   | 3   | 0.00 | 0    | 3     |
| 0034    | BAY AREA                    | NORTH BEND   | 0  | 20  | 0   | 0   | 20  | 0   | 20  | 0.00 | 0    | 24    |
| 0036    | COQUILLE-MYRTLE POINT       | COQUILLE     | 0  | 6   | 0   | 0   | 6   | 0   | 6   | 0.00 | 0    | 6     |
| 0062    |                              | REEDSPORT    | 0  | 13  | 0   | 0   | 13  | 0   | 13  | 0.00 | 0    | 13    |
| 0076    |                              | PORT ORFORD  | 0  | 9   | 0   | 0   | 9   | 0   | 9   | 0.00 | 0    | 10    |
| 0121    | SUTHERLIN                   | SUTHERLIN    | 0  | 1   | 0   | 0   | 1   | 0   | 1   | 0.00 | 0    | 1     |
| 0123    | FALLIN                      | CANYONVILLE  | 0  | 6   | 0   | 0   | 6   | 0   | 6   | 0.00 | 0    | 6     |
| 0152    |                              | OAKLAND      | 0  | 6   | 0   | 0   | 6   | 0   | 6   | 0.00 | 0    | 7     |
|          |                              |              | 0  | 110 | 0   | 0   | 116 | 0   | 116 | 0.00 | 0    | 119   |
## The American Legion Department of Oregon

### 2021 Membership Report as of Jul 06, 2020

### District 0009 -

| OR POST 0063 | HARNEY COUNTY | BURNS | 0 | 9 | 0 | 9 | 0 | 9 | 0.00 | 0 | 9 |
| OR POST 0067 | ONTARIO | ONTARIO | 0 | 7 | 2 | 0 | 9 | 0 | 9 | 0.00 | 0 | 8 |
| OR POST 0077 | ELLIS TRACY | JOHN DAY | 0 | 3 | 0 | 0 | 3 | 0 | 0.00 | 0 | 3 |
| OR POST 0079 | NYSSA | NYSSA | 0 | 5 | 0 | 0 | 5 | 0 | 0.00 | 0 | 5 |
| OR POST 0096 | VALE | VALE | 0 | 3 | 0 | 0 | 3 | 0 | 0.00 | 0 | 4 |
| OR POST 0106 | PRAIRIE | PRAIRIE CITY | 0 | 2 | 0 | 0 | 2 | 0 | 0.00 | 0 | 2 |
| OR POST 0115 | ALEXANDER HARPER | DAYVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 |
| OR POST 0148 | MONUMENT | MONUMENT | 0 | 3 | 0 | 0 | 3 | 0 | 0.00 | 0 | 3 |

**Total:**

| 0 | 32 | 2 | 0 | 34 | 0 | 34 | 0 | 0.00 | 0 | 34 |

### District 0010 -

| OR POST 0114 | HEADQUARTERS | PORTLAND | 0 | 72 | 0 | 0 | 72 | 0 | 72 | 0 | 0.00 | 0 | 78 |

**Total:**

| 0 | 72 | 0 | 0 | 72 | 0 | 72 | 0 | 0.00 | 0 | 78 |

### District 0099 -

| OR POST 0063 | HARNEY COUNTY | BURNS | 0 | 9 | 0 | 9 | 0 | 9 | 0.00 | 0 | 9 |
| OR POST 0067 | ONTARIO | ONTARIO | 0 | 7 | 2 | 0 | 9 | 0 | 9 | 0.00 | 0 | 8 |
| OR POST 0077 | ELLIS TRACY | JOHN DAY | 0 | 3 | 0 | 0 | 3 | 0 | 0.00 | 0 | 3 |
| OR POST 0079 | NYSSA | NYSSA | 0 | 5 | 0 | 0 | 5 | 0 | 0.00 | 0 | 5 |
| OR POST 0096 | VALE | VALE | 0 | 3 | 0 | 0 | 3 | 0 | 0.00 | 0 | 4 |
| OR POST 0106 | PRAIRIE | PRAIRIE CITY | 0 | 2 | 0 | 0 | 2 | 0 | 0.00 | 0 | 2 |
| OR POST 0115 | ALEXANDER HARPER | DAYVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 |
| OR POST 0148 | MONUMENT | MONUMENT | 0 | 3 | 0 | 0 | 3 | 0 | 0.00 | 0 | 3 |

**Total:**

| 0 | 32 | 2 | 0 | 34 | 0 | 34 | 0 | 0.00 | 0 | 34 |

### District 0099 Total:

| 0 | 72 | 0 | 0 | 72 | 0 | 72 | 0 | 0.00 | 0 | 78 |

**Department Total**

| 0 | 1,831 | 0 | 89 | 1,905 | 0 | 1,905 | 0 | 0.00 | 0 | 1,831 |

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**The American Legion Department of Oregon**

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