THE AMERICAN LEGION - DEPARTMENT OF OREGON

2020-2021 QUESTIONNAIRE

NUMBER 2 – BOYS STATE PROGRAM

COMPLETED FORM DUE AT DEPARTMENT BY JUNE 1, 2021.

Please Print or Type

Post Name _______________________________           Post No. _____________
Number of members in Post: ________            Date: ________________

1. How many boys did your Post send to Boys State? ____________
   A. How many boys did your Post sponsor? ______________
   B. How many boys had outside sponsorship? ______________

2. List names of outside sponsors:

   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

3. List all available schools in your area: Did your Post contact them?
   A: ________________________________ Yes ____ No ___
   B: ________________________________ Yes ____ No ___
   C: ________________________________ Yes ____ No ___
   D: ________________________________ Yes ____ No ___
   E: ________________________________ Yes ____ No ___

4. List the school faculty member(s) contacted in person by your Post committee.
   School A __________________________________________
   School B __________________________________________
   School C __________________________________________
   School D __________________________________________
   School E __________________________________________

5. Were your boys interviewed by your Post committee prior to selection? Yes ___ No ___

6. Did your Post request the services of school counselors to help in selecting the boys?
   Yes ___ No ___
7. What criteria is used to select your boys? (Class standing, School leadership, Community Involvement, School, City, etc. __________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

8. How many boys wrote letters of appreciation to their sponsors? ________

9. Does your Post have an orientation program to provide information to the boys?  
   Yes ___ No ___
   A. How many boys attended? _____  B. How many parents attended? _____  
   C. Post Representative? _____  D. Outside Sponsors? _____  
   E. Others? _____

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10. Does your Post have a recognition program for the Boys?  Yes ___ No ___
    A. Which of the following were invited to attend and how many did attend?
       1. Sponsors  Yes ___ No ___ Number Invited ____ Attended ____
       2. School Officials  Yes ___ No ___ Number Invited ____ Attended ____
       3. Community Leaders  Yes ___ No ___ Number Invited ____ Attended ____
       4. Media  Yes ___ No ___ Number Invited ____ Attended ____
       5. Family  Yes ___ No ___ Number Invited ____ Attended ____
       6. Post Members  Yes ___ No ___ Number Invited ____ Attended ____
       7. Others (List) Yes ___ No ___ Number Invited ____ Attended ____

   Total in attendance ______

11. Did any of your Citizens get elected to a Boys State Office” Yes ___ No. ___
    Name: ____________________________ Office Elected to __________________
    Name: ____________________________ Office Elected to __________________

12. List your Citizens selected as Junior Counselors:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
13. Did one of your Citizens get selected to go to Boys Nation?   Yes ____ No____
   Name ________________________________________________________________

14. How many Legionnaires from your Post attended or visited Boys State?   ________

   Commander __________________________   Adjutant:   _____________________________
   Signature    Signature

**TROPHIES TO BE PRESENTED**

<table>
<thead>
<tr>
<th>Posts</th>
<th>Trophies Presented at Boys’ State</th>
</tr>
</thead>
<tbody>
<tr>
<td>15 to 150</td>
<td>Bob Holmes Leadership Award To the Counselor identified as the inspirational leader</td>
</tr>
<tr>
<td>151 to 500</td>
<td>Bob Fawcett JC Leadership Award To the Junior Counselor displaying leadership, personal skills, and responsibility</td>
</tr>
<tr>
<td>501 and up</td>
<td>Grady Bourell Award To the Senior Counselor displaying futuristic leadership, while exemplifying the spirit of the program.</td>
</tr>
<tr>
<td>Governor</td>
<td>Elected by Citizens</td>
</tr>
<tr>
<td>First Citizen</td>
<td>Selected by Staff</td>
</tr>
<tr>
<td>Boys Nation Representative (two)</td>
<td>Selected by Staff</td>
</tr>
</tbody>
</table>

**Note:** Add additional pages as necessary to complete any of the above questions. You are encouraged to submit any information about your sponsorship and participation concerning this program that you have available. Samples of additional information might include any of the following:

- Copies of published articles in local papers (to include pictures).
- Copy of Citizen letter of appreciation to sponsor.
- Copy of recognition letter or certificates provided to sponsors by Post.
- Photographs that support recognition of program.
- List of participants for Orientation and/or Recognition programs.
- Award presentations at School, City Hall, etc.

**Judged and presented by:** Boys State Commission