

**THE AMERICAN LEGION - DEPARTMENT OF OREGON**

**2020-2021 QUESTIONNAIRE**

**NUMBER 5 – CUB SCOUT PROGRAM**

**COMPLETED FORM DUE AT DEPT. HEADQUARTERS BY MAY 15, 2021.**

Please Print or Type

Post Name \_\_\_\_\_

Post No. \_\_\_\_\_

Number of members in Post \_\_\_\_\_

Date \_\_\_\_\_

**CUB SCOUT PROGRAM**

This award for the most outstanding Cub Scout Pack will be granted to the Post whose pack shows the greatest accomplishment during the current year on the following basis.

**Make out a separate report for each pack the Post sponsors.**

Did the Post sponsor a Cub Scout Pack this year? Yes \_\_\_\_ No \_\_\_\_  
Pack Number \_\_\_\_\_

1. TRAINING: Has the Cubmaster and at least 50 percent of the Den Leaders and Webelos Den Leaders taken CD19 Position Specific online training for their current positions?  
Yes \_\_\_\_ No \_\_\_\_

Have all registered adults passed Youth Protection training? Yes \_\_\_\_ No \_\_\_\_

2. LEADERSHIP: Does the pack have one or more Assistant Cubmaster (s) registered, trained and active? Yes \_\_\_\_ No \_\_\_\_

3. OUTDOOR ACTIVITIES: Did the pack participate in one or more of the following experiences: Scout Day Camp, Resident Camp, Family Camp, Webelos Den overnights and /or other activities conducted or approved by the District or Council? Yes \_\_\_\_ No \_\_\_\_

4. ON TIME CHARTER RENEWAL: Did the pack complete its charter renewal on time as required by the Council timeline? Yes \_\_\_\_ No \_\_\_\_



**NOTE: FORMS WITHOUT THE REQUIRED SIGNATURES OR INCOMPLETE SUBMISSION WILL NOT BE CONSIDERED**

Attest:

Commander \_\_\_\_\_ Adjutant \_\_\_\_\_  
Signature Signature

\_\_\_\_\_  
Printed Name Printed Name

**Questionnaire to be evaluated by the Department Boy Scout Committee**