THE AMERICAN LEGION - DEPARTMENT OF OREGON

2020-2021 QUESTIONNAIRE

NUMBER 8 – JUNIOR MARKSMANSHIP

COMPLETED FORM DUE AT DEPARTMENT BY MAY 15, 2021.

Please Print or Type

Post Name _____________________________________ Post No. ___________

Number of members in Post ________ Date _______________

1. How many Legionnaires of your Post regularly participate in this program?
   Number_______

2. How many Juniors benefited from this program in the past year?
   Number _______

3. Do you sponsor a regular team which fires in competition with other teams?
   Yes______ No______
   a. Is the team chartered with the NRA? Yes _____ No_____
   b. How many on your team? Number ________

4. List any Awards or Trophies won by the team as a Unit:

   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________

5. List Awards or trophies won by members of the Team as individuals and give name of
   Winner and specify Award or Trophy won:

   Trophy/Award _________________________ Name __________________________
   Trophy/Award _________________________ Name __________________________
   Trophy/Award _________________________ Name __________________________

6. Did Post support “FIREARMS INSTRUCTION?” Yes _____ No ______

   Explain in what capacity and extent:

   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
a. Air Gun Instruction  Yes _____ No _____

b. Did the Post sponsor a Gun Safety Class?  Yes _____ No _____

7. If the above questions do not seem applicable in your case, write your own explanation of the MARKSMANSHIP program carried on or sponsored by your Post.

Commander  _________________________  Adjutant:  _____________________________

Signature                         Signature

Two Awards:

Posts 15 – 500
Posts 500 and Up

Judged and presented by: Junior Shooting Sports Committee