



**The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021**

| Post | LEGAL | LOCATION | New 2021 | PUFL 2021 | Online Ren 2021 | Trad Ren 2021 | Paid 2021 | HQ Trans 2021 | Total Mbr 2021 | Goal 2021 | %Goal | HQ Trans 2020 (As of) | Total Mbr 2020 (As of) |
|----------------------------|------------------------|--------------|-----------|------------|-----------------|---------------|-------------|---------------|----------------|-------------|--------------|-----------------------|------------------------|
| DIST 0001 - | | | | | | | | | | | | | |
| OR POST 0002 | WASHINGTON | FOREST GROVE | 0 | 37 | 22 | 52 | 111 | 4 | 115 | 130 | 88.46 | 7 | 123 |
| OR POST 0006 | HILLSBORO, INC. | HILLSBORO | 4 | 45 | 57 | 104 | 210 | 15 | 225 | 265 | 84.91 | 14 | 223 |
| OR POST 0012 | CLATSOP, INC. | ASTORIA | 6 | 55 | 52 | 237 | 350 | 4 | 354 | 420 | 84.29 | 8 | 423 |
| OR POST 0042 | J. H. WELLINGTON, INC. | ST. HELENS | 1 | 14 | 24 | 68 | 107 | 0 | 107 | 120 | 89.17 | 5 | 113 |
| OR POST 0047 | TILLAMOOK | TILLAMOOK | 0 | 2 | 1 | 12 | 15 | 1 | 16 | 20 | 80.00 | 0 | 18 |
| OR POST 0056 | ARGONNE, INC. | SHERWOOD | 1 | 29 | 61 | 106 | 197 | 2 | 199 | 240 | 82.92 | 5 | 232 |
| OR POST 0068 | T. LES GALLOWAY | CLATSKANIE | 0 | 19 | 15 | 63 | 97 | 1 | 98 | 130 | 75.38 | 3 | 102 |
| OR POST 0090 | JOHN KALMBACH | BANKS | 0 | 19 | 12 | 82 | 113 | 0 | 113 | 125 | 90.40 | 2 | 110 |
| OR POST 0099 | SEASIDE | SEASIDE | 9 | 37 | 48 | 177 | 271 | 1 | 272 | 375 | 72.53 | 1 | 307 |
| OR POST 0104 | ALOHA | ALOHA | 6 | 58 | 126 | 262 | 452 | 7 | 459 | 545 | 84.22 | 26 | 530 |
| OR POST 0119 | VERNONIA, INC. | VERNONIA | 0 | 1 | 4 | 5 | 10 | 0 | 10 | 15 | 66.67 | 1 | 11 |
| OR POST 0124 | BEAVERTON | BEAVERTON | 1 | 16 | 27 | 44 | 88 | 2 | 90 | 120 | 75.00 | 4 | 94 |
| OR POST 0126 | NEILL WALKER | NEHALEM | 0 | 3 | 2 | 6 | 11 | 0 | 11 | 17 | 64.71 | 0 | 12 |
| OR POST 0158 | TIGARD | TIGARD | 0 | 69 | 142 | 264 | 475 | 4 | 479 | 620 | 77.26 | 17 | 555 |
| OR POST 0168 | CANNON BEACH | CANNON BEACH | 2 | 10 | 35 | 81 | 128 | 0 | 128 | 160 | 80.00 | 0 | 147 |
| Total: | | | 30 | 414 | 628 | 1563 | 2635 | 41 | 2676 | 3302 | 81.04 | 93 | 3,000 |
| OR DIST 0001 Total: | | | 30 | 414 | 628 | 1563 | 2635 | 41 | 2676 | 3302 | 81.04 | 93 | 3,000 |
| DIST 0002 - | | | | | | | | | | | | | |
| OR POST 0007 | DELBERT REEVES | SILVERTON | 0 | 9 | 7 | 11 | 27 | 0 | 27 | 37 | 72.97 | 3 | 30 |
| OR POST 0009 | CAPITAL | SALEM | 1 | 38 | 33 | 101 | 173 | 1 | 174 | 244 | 71.31 | 2 | 181 |
| OR POST 0017 | KEIZER | KEIZER | 0 | 4 | 6 | 14 | 24 | 0 | 24 | 42 | 57.14 | 0 | 26 |
| OR POST 0020 | CARL B. FENTON | DALLAS | 0 | 14 | 20 | 77 | 111 | 1 | 112 | 146 | 76.71 | 1 | 118 |
| OR POST 0021 | MC MINNVILLE | MC MINNVILLE | 20 | 39 | 73 | 245 | 377 | 4 | 381 | 419 | 90.93 | 4 | 397 |
| OR POST 0033 | INDEPENDENCE | INDEPENDENCE | 0 | 3 | 10 | 17 | 30 | 2 | 32 | 38 | 84.21 | 1 | 33 |



**The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021**

| | | | | | | | | | | | | | |
|----------------------------|--------------------------|---------------|-----------|------------|------------|-------------|-------------|-----------|-------------|-------------|--------------|-----------|--------------|
| OR POST 0046 | WOODBURN | WOODBURN | 0 | 8 | 11 | 34 | 53 | 0 | 53 | 76 | 69.74 | 0 | 60 |
| OR POST 0057 | LESTER C. REES | NEWBERG | 1 | 9 | 17 | 42 | 69 | 5 | 74 | 90 | 82.22 | 6 | 76 |
| OR POST 0058 | STAYTON | STAYTON | 10 | 14 | 18 | 86 | 128 | 15 | 143 | 156 | 91.67 | 5 | 115 |
| OR POST 0075 | SHERIDAN | SHERIDAN | 14 | 9 | 7 | 17 | 47 | 1 | 48 | 51 | 94.12 | 0 | 40 |
| OR POST 0089 | MT. ANGEL | MT. ANGEL | 0 | 1 | 10 | 48 | 59 | 2 | 61 | 67 | 91.04 | 0 | 58 |
| OR POST 0110 | AURORA, INC. | AURORA | 0 | 3 | 3 | 0 | 6 | 0 | 6 | 31 | 19.35 | 0 | 22 |
| OR POST 0122 | CANBY | CANBY | 5 | 48 | 45 | 172 | 270 | 2 | 272 | 343 | 79.30 | 7 | 308 |
| OR POST 0136 | SALEM | SALEM | 1 | 32 | 26 | 81 | 140 | 1 | 141 | 212 | 66.51 | 1 | 154 |
| OR POST 0149 | PIONEER, INC. | SALEM | 0 | 12 | 8 | 14 | 34 | 0 | 34 | 54 | 62.96 | 0 | 37 |
| OR POST 0159 | MILL CITY-GATES | MILL CITY | 0 | 4 | 7 | 15 | 26 | 0 | 26 | 35 | 74.29 | 0 | 34 |
| OR POST 0173 | CARLTON MEMORIAL | CARLTON | 0 | 11 | 14 | 54 | 79 | 4 | 83 | 92 | 90.22 | 0 | 87 |
| Total: | | | 52 | 258 | 315 | 1028 | 1653 | 38 | 1691 | 2133 | 79.28 | 30 | 1,776 |
| OR DIST 0002 Total: | | | 52 | 258 | 315 | 1028 | 1653 | 38 | 1691 | 2133 | 79.28 | 30 | 1,776 |
| DIST 0003 - | | | | | | | | | | | | | |
| OR POST 0003 | EUGENE, INC. | EUGENE | 0 | 16 | 18 | 35 | 69 | 1 | 70 | 90 | 77.78 | 2 | 80 |
| OR POST 0010 | ALBANY, INC. | ALBANY | 5 | 76 | 79 | 332 | 492 | 13 | 505 | 755 | 66.89 | 2 | 627 |
| OR POST 0011 | CORVALLIS | CORVALLIS | 0 | 20 | 18 | 40 | 78 | 1 | 79 | 99 | 79.80 | 5 | 90 |
| OR POST 0032 | CALVIN FUNK | COTTAGE GROVE | 9 | 6 | 10 | 37 | 62 | 0 | 62 | 71 | 87.32 | 2 | 63 |
| OR POST 0040 | SPRINGFIELD | SPRINGFIELD | 2 | 26 | 15 | 64 | 107 | 0 | 107 | 137 | 78.10 | 3 | 118 |
| OR POST 0051 | SANTIAM, INC. | LEBANON | 11 | 48 | 81 | 474 | 614 | 5 | 619 | 756 | 81.88 | 3 | 678 |
| OR POST 0059 | FRANCIS M. YOST | FLORENCE | 0 | 13 | 17 | 38 | 68 | 7 | 75 | 77 | 97.40 | 0 | 65 |
| OR POST 0061 | TRI-COUNTIES | JUNCTION CITY | 7 | 14 | 4 | 47 | 72 | 3 | 75 | 67 | 111.94 | 4 | 58 |
| OR POST 0064 | CASCADE | OAKRIDGE | 3 | 7 | 7 | 8 | 25 | 0 | 25 | 32 | 78.13 | 1 | 27 |
| OR POST 0083 | NORTH EUGENE-SANTA CLARA | EUGENE | 8 | 31 | 59 | 138 | 236 | 0 | 236 | 286 | 82.52 | 4 | 243 |
| OR POST 0097 | LINCOLN CITY | LINCOLN CITY | 0 | 11 | 11 | 15 | 37 | 0 | 37 | 41 | 90.24 | 0 | 38 |
| OR POST 0100 | MARY'S RIVER | PHILOMATH | 0 | 1 | 5 | 18 | 24 | 0 | 24 | 29 | 82.76 | 0 | 25 |



**The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021**

| | | | | | | | | | | | | | |
|----------------------------|---------------------------|---------------|-----------|------------|------------|-------------|-------------|-----------|-------------|-------------|--------------|-----------|--------------|
| OR POST 0116 | NEWPORT | NEWPORT | 9 | 26 | 36 | 172 | 243 | 3 | 246 | 304 | 80.92 | 2 | 280 |
| OR POST 0133 | TIMBER CITY | SWEET HOME | 0 | 7 | 6 | 15 | 28 | 0 | 28 | 37 | 75.68 | 0 | 34 |
| OR POST 0184 | TRAVIS MOOTHART | BROWNSVILLE | 3 | 8 | 11 | 40 | 62 | 0 | 62 | 80 | 77.50 | 0 | 75 |
| Total: | | | 57 | 310 | 377 | 1473 | 2217 | 33 | 2250 | 2861 | 78.64 | 28 | 2,501 |
| OR DIST 0003 Total: | | | 57 | 310 | 377 | 1473 | 2217 | 33 | 2250 | 2861 | 78.64 | 28 | 2,501 |
| DIST 0004 - | | | | | | | | | | | | | |
| OR POST 0008 | KLAMATH | KLAMATH FALLS | 1 | 38 | 41 | 173 | 253 | 6 | 259 | 308 | 84.09 | 1 | 266 |
| OR POST 0014 | GUY T. APPLEWHITE | ASHLAND | 0 | 5 | 2 | 16 | 23 | 0 | 23 | 31 | 74.19 | 0 | 26 |
| OR POST 0015 | MEDFORD | MEDFORD | 11 | 38 | 62 | 108 | 219 | 1 | 220 | 303 | 72.61 | 5 | 217 |
| OR POST 0028 | GRANTS PASS | GRANTS PASS | 7 | 32 | 34 | 187 | 260 | 4 | 264 | 257 | 102.72 | 7 | 238 |
| OR POST 0050 | WILLIAMS VALLEY | WILLIAMS | 4 | 6 | 1 | 31 | 42 | 0 | 42 | 33 | 127.27 | 0 | 37 |
| OR POST 0069 | ROGUE RIVER | ROGUE RIVER | 0 | 3 | 8 | 0 | 11 | 0 | 11 | 40 | 27.50 | 0 | 23 |
| OR POST 0070 | GLENN MORRISON | CAVE JUNCTION | 2 | 3 | 10 | 22 | 37 | 0 | 37 | 45 | 82.22 | 0 | 34 |
| OR POST 0084 | MALIN, INC. | MALIN | 1 | 10 | 6 | 41 | 58 | 0 | 58 | 70 | 82.86 | 0 | 56 |
| OR POST 0129 | MYERS-HOLLAND, INC. | CENTRAL POINT | 0 | 4 | 2 | 121 | 127 | 0 | 127 | 136 | 93.38 | 0 | 131 |
| OR POST 0192 | WHITE CITY | WHITE CITY | 0 | 5 | 13 | 49 | 67 | 5 | 72 | 71 | 101.41 | 4 | 60 |
| Total: | | | 26 | 144 | 179 | 748 | 1097 | 16 | 1113 | 1294 | 86.01 | 17 | 1,088 |
| OR DIST 0004 Total: | | | 26 | 144 | 179 | 748 | 1097 | 16 | 1113 | 1294 | 86.01 | 17 | 1,088 |
| DIST 0005 - | | | | | | | | | | | | | |
| OR POST 0004 | STEVENS-CHUTE | BEND | 2 | 22 | 32 | 69 | 125 | 1 | 126 | 148 | 85.14 | 3 | 141 |
| OR POST 0019 | THE DALLES, INC. | THE DALLES | 1 | 13 | 23 | 38 | 75 | 5 | 80 | 91 | 87.91 | 0 | 82 |
| OR POST 0022 | HOOD RIVER | HOOD RIVER | 0 | 9 | 11 | 37 | 57 | 3 | 60 | 81 | 74.07 | 1 | 69 |
| OR POST 0025 | FRANK BURNS | CONDON | 0 | 5 | 4 | 23 | 32 | 0 | 32 | 36 | 88.89 | 0 | 28 |
| OR POST 0029 | CROOK COUNTY | PRINEVILLE | 8 | 21 | 30 | 150 | 209 | 3 | 212 | 250 | 84.80 | 2 | 223 |
| OR POST 0044 | RAY JOHNSON | REDMOND | 8 | 36 | 63 | 136 | 243 | 6 | 249 | 276 | 90.22 | 4 | 254 |
| OR POST 0045 | LA PINE | LA PINE | 24 | 79 | 61 | 216 | 380 | 5 | 385 | 427 | 90.16 | 10 | 401 |
| OR POST 0048 | EUGENE COUGAR GREENE, SR. | WARM SPRINGS | 0 | 2 | 0 | 4 | 6 | 1 | 7 | 15 | 46.67 | 0 | 5 |



**The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021**

| | | | | | | | | | | | | | |
|----------------------------|---------------------------|-------------------|-----------|------------|------------|------------|-------------|-----------|-------------|-------------|--------------|-----------|--------------|
| OR POST 0049 | SHERMAN COUNTY | MORO | 0 | 9 | 0 | 32 | 41 | 0 | 41 | 45 | 91.11 | 0 | 43 |
| OR POST 0055 | MOSIER, INC. | MOSIER | 1 | 2 | 16 | 0 | 19 | 0 | 19 | 19 | 100.00 | 0 | 18 |
| OR POST 0073 | MAUPIN | MAUPIN | 0 | 0 | 2 | 9 | 11 | 0 | 11 | 15 | 73.33 | 0 | 13 |
| OR POST 0086 | SISTERS | SISTERS | 2 | 11 | 16 | 97 | 126 | 0 | 126 | 130 | 96.92 | 1 | 127 |
| OR POST 0125 | JEFFERSON COUNTY VETERANS | MADRAS | 1 | 6 | 3 | 23 | 33 | 0 | 33 | 47 | 70.21 | 3 | 42 |
| OR POST 0131 | DEER RIDGE | MADRAS | 8 | 1 | 1 | 11 | 21 | 0 | 21 | 29 | 72.41 | 0 | 27 |
| OR POST 0135 | WAMIC | WAMIC | 0 | 1 | 2 | 3 | 6 | 0 | 6 | 15 | 40.00 | 0 | 5 |
| OR POST 0164 | DON L. MEDLOCK | SPRAY | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 15 | 20.00 | 0 | 3 |
| Total: | | | 55 | 220 | 264 | 848 | 1387 | 24 | 1411 | 1639 | 86.09 | 24 | 1,481 |
| OR DIST 0005 Total: | | | 55 | 220 | 264 | 848 | 1387 | 24 | 1411 | 1639 | 86.09 | 24 | 1,481 |
| DIST 0006 - | | | | | | | | | | | | | |
| OR POST 0023 | PENDLETON | PENDLETON | 0 | 9 | 5 | 12 | 26 | 6 | 32 | 36 | 88.89 | 0 | 32 |
| OR POST 0024 | MILTON-FREEWATER | MILTON- FREEWATER | 4 | 10 | 10 | 51 | 75 | 4 | 79 | 105 | 75.24 | 4 | 76 |
| OR POST 0037 | HERMISTON | HERMISTON | 0 | 12 | 20 | 58 | 90 | 3 | 93 | 120 | 77.50 | 2 | 107 |
| OR POST 0041 | BAKER, INC. | BAKER | 1 | 11 | 3 | 36 | 51 | 4 | 55 | 58 | 94.83 | 2 | 54 |
| OR POST 0043 | LA GRANDE | LA GRANDE | 1 | 28 | 18 | 157 | 204 | 5 | 209 | 251 | 83.27 | 3 | 221 |
| OR POST 0072 | KRUSE | WALLOWA | 0 | 2 | 2 | 22 | 26 | 0 | 26 | 30 | 86.67 | 0 | 5 |
| OR POST 0087 | HEPPNER | HEPPNER | 0 | 6 | 0 | 31 | 37 | 0 | 37 | 45 | 82.22 | 0 | 44 |
| OR POST 0095 | IONE | IONE | 0 | 12 | 6 | 18 | 36 | 0 | 36 | 42 | 85.71 | 0 | 40 |
| OR POST 0130 | ATHENA | ATHENA | 0 | 2 | 0 | 14 | 16 | 0 | 16 | 20 | 80.00 | 0 | 18 |
| OR POST 0140 | GEORGE ST. DENNIS | MISSION | 0 | 5 | 3 | 0 | 8 | 0 | 8 | 24 | 33.33 | 0 | 7 |
| OR POST 0157 | WALLOWA LAKE | JOSEPH | 0 | 8 | 10 | 32 | 50 | 2 | 52 | 59 | 88.14 | 0 | 44 |
| Total: | | | 6 | 105 | 77 | 431 | 619 | 24 | 643 | 790 | 81.39 | 11 | 648 |
| OR DIST 0006 Total: | | | 6 | 105 | 77 | 431 | 619 | 24 | 643 | 790 | 81.39 | 11 | 648 |
| DIST 0007 - | | | | | | | | | | | | | |
| OR POST 0030 | GRESHAM | GRESHAM | 2 | 11 | 29 | 38 | 80 | 4 | 84 | 107 | 78.50 | 6 | 87 |
| OR POST 0074 | CARL DOUGLAS | ESTACADA | 0 | 33 | 27 | 72 | 132 | 1 | 133 | 173 | 76.88 | 2 | 135 |



**The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021**

| | | | | | | | | | | | | | |
|----------------------------|--------------------------|-------------|-----------|------------|------------|------------|-------------|-----------|-------------|-------------|--------------|-----------|--------------|
| OR POST 0098 | ST. JOHNS, INC. | PORTLAND | 1 | 10 | 6 | 30 | 47 | 2 | 49 | 53 | 92.45 | 0 | 43 |
| OR POST 0108 | CORBETT | CORBETT | 0 | 6 | 4 | 8 | 18 | 0 | 18 | 40 | 45.00 | 0 | 26 |
| OR POST 0134 | FREDERICK AND JOHN RAVIN | PORTLAND | 1 | 25 | 35 | 49 | 110 | 5 | 115 | 210 | 54.76 | 3 | 105 |
| OR POST 0137 | DANA KING | PORTLAND | 0 | 4 | 1 | 18 | 23 | 0 | 23 | 20 | 115.00 | 3 | 6 |
| OR POST 0185 | CITY OF ROSES MUSICIANS | PORTLAND | 0 | 3 | 2 | 19 | 24 | 0 | 24 | 31 | 77.42 | 0 | 27 |
| Total: | | | 4 | 92 | 104 | 234 | 434 | 12 | 446 | 634 | 70.35 | 14 | 429 |
| OR DIST 0007 Total: | | | 4 | 92 | 104 | 234 | 434 | 12 | 446 | 634 | 70.35 | 14 | 429 |
| DIST 0008 - | | | | | | | | | | | | | |
| OR POST 0001 | PORTLAND | PORTLAND | 4 | 58 | 80 | 227 | 369 | 4 | 373 | 460 | 81.09 | 3 | 425 |
| OR POST 0005 | WILLAMETTE FALLS, INC. | OREGON CITY | 1 | 5 | 23 | 46 | 75 | 1 | 76 | 131 | 58.02 | 8 | 98 |
| OR POST 0065 | WILSONVILLE | WILSONVILLE | 0 | 6 | 7 | 36 | 49 | 3 | 52 | 76 | 68.42 | 0 | 55 |
| OR POST 0127 | SANDY | SANDY | 0 | 1 | 6 | 7 | 14 | 0 | 14 | 36 | 38.89 | 0 | 17 |
| OR POST 0150 | OREGON TRAIL | PORTLAND | 0 | 22 | 14 | 55 | 91 | 0 | 91 | 123 | 73.98 | 0 | 98 |
| OR POST 0180 | MILWAUKIE | MILWAUKIE | 10 | 29 | 146 | 358 | 543 | 28 | 571 | 642 | 88.94 | 65 | 585 |
| Total: | | | 15 | 121 | 276 | 729 | 1141 | 36 | 1177 | 1468 | 80.18 | 76 | 1,278 |
| OR DIST 0008 Total: | | | 15 | 121 | 276 | 729 | 1141 | 36 | 1177 | 1468 | 80.18 | 76 | 1,278 |
| DIST 0009 - | | | | | | | | | | | | | |
| OR POST 0016 | EARLE B. STEWART | ROSEBURG | 3 | 46 | 44 | 119 | 212 | 4 | 216 | 282 | 76.60 | 0 | 231 |
| OR POST 0026 | BANDON | BANDON | 1 | 3 | 3 | 38 | 45 | 0 | 45 | 48 | 93.75 | 1 | 46 |
| OR POST 0034 | BAY AREA | NORTH BEND | 1 | 20 | 34 | 93 | 148 | 2 | 150 | 186 | 80.65 | 12 | 167 |
| OR POST 0036 | COQUILLE-MYRTLE POINT | COQUILLE | 0 | 6 | 6 | 35 | 47 | 1 | 48 | 60 | 80.00 | 2 | 52 |
| OR POST 0062 | REEDSPORT | REEDSPORT | 0 | 13 | 7 | 18 | 38 | 1 | 39 | 44 | 88.64 | 1 | 36 |
| OR POST 0076 | PORT ORFORD | PORT ORFORD | 0 | 9 | 8 | 34 | 51 | 2 | 53 | 46 | 115.22 | 0 | 40 |
| OR POST 0121 | SUTHERLIN | SUTHERLIN | 0 | 1 | 3 | 41 | 45 | 0 | 45 | 49 | 91.84 | 2 | 45 |
| OR POST 0123 | FALLIN | CANYONVILLE | 5 | 6 | 8 | 46 | 65 | 1 | 66 | 75 | 88.00 | 0 | 71 |
| OR POST 0152 | BAIRD-HEATON | OAKLAND | 0 | 6 | 2 | 32 | 40 | 0 | 40 | 45 | 88.89 | 0 | 36 |
| Total: | | | 10 | 110 | 115 | 456 | 691 | 11 | 702 | 835 | 84.07 | 18 | 724 |
| OR DIST 0009 Total: | | | 10 | 110 | 115 | 456 | 691 | 11 | 702 | 835 | 84.07 | 18 | 724 |



**The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021**

| DIST 0010 - | | | | | | | | | | | | | |
|----------------------------|------------------|--------------|------------|--------------|--------------|--------------|---------------|------------|---------------|---------------|--------------|------------|---------------|
| FR POST 0096 | VALE | VALE | 3 | 3 | 3 | 41 | 50 | 0 | 50 | 57 | 87.72 | 2 | 48 |
| OR POST 0063 | HARNEY COUNTY | BURNS | 5 | 10 | 11 | 66 | 92 | 3 | 95 | 104 | 91.35 | 1 | 82 |
| OR POST 0067 | ONTARIO | ONTARIO | 2 | 7 | 7 | 95 | 111 | 4 | 115 | 122 | 94.26 | 4 | 115 |
| OR POST 0077 | ELLIS TRACY | JOHN DAY | 4 | 3 | 4 | 27 | 38 | 1 | 39 | 42 | 92.86 | 2 | 37 |
| OR POST 0079 | NYSSA | NYSSA | 1 | 5 | 1 | 10 | 17 | 1 | 18 | 18 | 100.00 | 0 | 13 |
| OR POST 0106 | PRAIRIE | PRAIRIE CITY | 6 | 3 | 5 | 45 | 59 | 1 | 60 | 50 | 120.00 | 0 | 48 |
| OR POST 0115 | ALEXANDER HARPER | DAYVILLE | 0 | 0 | 1 | 5 | 6 | 0 | 6 | 18 | 33.33 | 1 | 6 |
| OR POST 0148 | MONUMENT | MONUMENT | 0 | 3 | 2 | 5 | 10 | 0 | 10 | 15 | 66.67 | 0 | 12 |
| Total: | | | 21 | 34 | 34 | 294 | 383 | 10 | 393 | 426 | 92.25 | 10 | 361 |
| OR DIST 0010 Total: | | | 21 | 34 | 34 | 294 | 383 | 10 | 393 | 426 | 92.25 | 10 | 361 |
| DIST 0099 - | | | | | | | | | | | | | |
| OR POST 0114 | HEADQUARTERS | PORTLAND | 0 | 74 | 155 | 341 | 570 | 0 | 570 | 593 | 96.12 | 0 | 646 |
| Total: | | | 0 | 74 | 155 | 341 | 570 | 0 | 570 | 593 | 96.12 | 0 | 646 |
| OR DIST 0099 Total: | | | 0 | 74 | 155 | 341 | 570 | 0 | 570 | 593 | 96.12 | 0 | 646 |
| Department Total | | | 276 | 1,882 | 2,524 | 8,145 | 12,827 | 245 | 13,072 | 15,975 | 81.83 | 321 | 13,932 |



**The American Legion Department of Oregon
2021 District Membership Report as of Mar 05, 2021**

| District | Commander | New 2021 | PUF L 2021 | Online Ren 2021 | Trad Ren 2021 | Paid 2021 | HQ Trans 2021 | Total Mbr 2021 | Goal 2021 | %Goal | HQ Trans 2020 (As of) | Total Mbr 2020 (As of) |
|----------|--------------------|----------|------------|-----------------|---------------|-----------|---------------|----------------|-----------|-------|-----------------------|------------------------|
| 01 | LOUIS J NEUBECKER | 30 | 414 | 628 | 1,563 | 2,635 | 6 | 2,641 | 3,302 | 79.98 | 93 | 3,000 |
| 02 | RENEE OHLER | 52 | 258 | 315 | 1,028 | 1,653 | 18 | 1,671 | 2,133 | 78.34 | 30 | 1,776 |
| 03 | JERRY A PATTON | 57 | 310 | 377 | 1,473 | 2,217 | 21 | 2,238 | 2,861 | 78.22 | 28 | 2,501 |
| 04 | DAVID APPLGATE | 26 | 144 | 179 | 748 | 1,097 | 14 | 1,111 | 1,294 | 85.86 | 17 | 1,088 |
| 05 | SID CARTER | 55 | 220 | 264 | 848 | 1,387 | 13 | 1,400 | 1,639 | 85.42 | 24 | 1,481 |
| 06 | GLENN E BRADLEY SR | 6 | 105 | 77 | 431 | 619 | 15 | 634 | 790 | 80.25 | 11 | 648 |
| 07 | TERRY A BROWN | 4 | 92 | 104 | 234 | 434 | 8 | 442 | 634 | 69.72 | 14 | 429 |
| 08 | EDGAR L MATHEWS | 15 | 121 | 276 | 729 | 1,141 | 5 | 1,146 | 1,468 | 78.07 | 76 | 1,278 |



The American Legion Department of Oregon
2021 Membership Report as of Mar 05, 2021

| | | | | | | | | | | | | |
|---------------|----------------|------------|------------|------------|--------------|---------------|------------|---------------|---------------|--------------|------------|---------------|
| 09 | KEVIN J OWENS | 10 | 110 | 115 | 456 | 691 | 6 | 697 | 835 | 83.47 | 18 | 724 |
| 10 | DANIEL C BURKS | 21 | 34 | 34 | 294 | 383 | 2 | 385 | 426 | 90.38 | 10 | 361 |
| 99 | | 0 | 74 | 155 | 341 | 570 | 0 | 570 | 593 | 96.12 | 0 | 646 |
| Total: | | 276 | ### | ### | 8,145 | 12,827 | 108 | 12,935 | 15,975 | 80.97 | 321 | 13,932 |