THE AMERICAN LEGION - DEPARTMENT OF OREGON 2021-2022 QUESTIONNAIRE

NUMBER 19 – HUNTER SAFETY REPORT

COMPLETED FORM DUE AT DEPARTMENT BY MAY 15, 2022.

Please Print or Type

Post Name		Post No.	
Number of members in Post: Date:		Date:	
	Do not confuse this report with the JUNIOR	MARKSMANSHIP REPORT	
1.	Did your Post sponsor a Hunter Safety Class?	? Yes No	
2.	How many Legionnaires from your Post participate in this program? No		
3.	Total number of volunteer hours?		
4.	Total number of dollars donated in support of	f program? \$	
	Meeting room \$		
	Refreshments \$		
	Scholarship \$		
	Rifle Range \$		
5.	Number of classes held between June 1, 2020), and May 31, 2021	
6.	Average number of students per class	_	
7.	Total number of students between June 1, 202	20, and May 31, 2021	
Plea	se give a short narrative.		

Commander		Adjutant		
	Signature		Signature	

Small Posts 15 – 500 Large Posts 501 and up