

THE AMERICAN LEGION - DEPARTMENT OF OREGON

2021-2022 QUESTIONNAIRE

NUMBER 8 – JUNIOR MARKSMANSHIP

**COMPLETED FORM DUE AT DEPARTMENT BY MAY 15, 2022.**

Please Print or Type

Post Name \_\_\_\_\_ Post No. \_\_\_\_\_

Number of members in Post \_\_\_\_\_ Date \_\_\_\_\_

1. How many Legionnaires of your Post regularly participate in this program?  
Number \_\_\_\_\_

2. How many Juniors benefited from this program in the past year?  
Number \_\_\_\_\_

3. Do you sponsor a regular team that fires in competition with other teams?  
Yes \_\_\_\_\_ No \_\_\_\_\_

a. Is the team chartered with the NRA? Yes \_\_\_\_\_ No \_\_\_\_\_

b. How many on your team? Number \_\_\_\_\_

4. List any Awards or Trophies won by the team as a Unit:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. List Awards or trophies won by members of the Team as individuals and give the name of the winner and specify the Award or Trophy won:

Trophy/Award \_\_\_\_\_ Name \_\_\_\_\_

Trophy/Award \_\_\_\_\_ Name \_\_\_\_\_

Trophy/Award \_\_\_\_\_ Name \_\_\_\_\_

6. Did Post support "FIREARMS INSTRUCTION?" Yes \_\_\_\_\_ No \_\_\_\_\_

Explain to what capacity and extent:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- a. Air Gun Instruction Yes \_\_\_\_\_ No \_\_\_\_\_
  - b. Did the Post sponsor a Gun Safety Class? Yes \_\_\_\_\_ No \_\_\_\_\_
7. If the above questions do not seem applicable in your case, write your explanation of the MARKSMANSHIP program carried on or sponsored by your Post.

Commander \_\_\_\_\_ Adjutant: \_\_\_\_\_  
Signature Signature

**Two Awards:**

- Posts 15 – 500
- Posts 500 and Up

**Judged and presented by Junior Shooting Sports Committee**