2022 - 2023 DISTRICT COMMITTEES

| DISTRICT NAME: | | 1 | DISTRICT NO | |
|---------------------------------------|------|--|--------------|----------------|
| COMMITTEE | NAME | ADDRESS | PHONE NUMBER | E-MAIL ADDRESS |
| AMERICANISM | | | | |
| | | | | |
| CHILDREN & YOUTH | | | | |
| | | | | |
| COMMUNITY SERVICE | | | | |
| HINIOD CHOOTING CROPTS | | | | |
| JUNIOR SHOOTING SPORTS | | | | |
| MEMBERSHIP | | | | |
| | | | | |
| POST ACTIVITIES | | <u> </u> | | |
| | | | | |
| VETERANS AFFAIRS & REHABILITATION | N | | | |
| | | | | |
| BOY SCOUTS | | | | |
| | | | | |
| BOYS STATE | | | | |
| GARRIE AND STREET | | | | |
| CADET LAW OFFICER | | | | |
| ECONOMICNETERAN EMPLOYMENT | | | | |
| ECONOMICNETERAN EMPLOYMENT | | | | |
| LEGION BASEBALL | | | | |
| LLOION DAUEDALL | | | | |
| LEGISLATIVE | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| NATIONAL SECURITY/FOREIGN RELATION | | <u> </u> | | |
| | | | | |
| ORATORICAL | | | | |
| | | | | |
| PUBLIC RELATIONS | | | | |
| | | | | |
| SONS OF THE AMERICAN LEGION | | | | |
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tant Signature:_____

Date: _____