

Detachment Of Oregon 2023 Membership as of 11/18/22

Including Encumbered HQ Transfers

| Squadron | Name | Location | New | PUFL | Renewal | HQ Tran | Totals | Goal | % of Goal |
|----------|------------------------|------------------|-----|------|---------|---------|--------|------|-----------|
| OR-0001 | Portland | Portland | 2 | 0 | 14 | 0 | 16 | 44 | 36.36 |
| OR-0006 | Hillsboro | Hillsboro | 1 | 0 | 18 | 0 | 19 | 22 | 86.36 |
| OR-0008 | Klamath | Klamath Falls | 1 | 0 | 10 | 0 | 11 | 16 | 68.75 |
| OR-0009 | Capital | Salem | 0 | 0 | 0 | 0 | 0 | | |
| OR-0010 | Albany | Albany | 3 | 0 | 8 | 0 | 11 | 20 | 55.00 |
| OR-0012 | Clatsop | Astoria | 10 | 0 | 35 | 0 | 45 | 75 | 60.00 |
| OR-0015 | Medford | Medford | 0 | 0 | 0 | 0 | 0 | | |
| OR-0019 | The Dalles | The Dalles | 0 | 0 | 6 | 0 | 6 | 10 | 60.00 |
| OR-0021 | Mc Minnville | Mc Minnville | 2 | 0 | 17 | 0 | 19 | 54 | 35.19 |
| OR-0022 | Hood River | Hood River | 0 | 0 | 0 | 0 | 0 | 10 | 0.00 |
| OR-0024 | Milton-Freewater | Milton-Freewater | 0 | 0 | 0 | 0 | 0 | 14 | 0.00 |
| OR-0028 | Grants Pass | Grants Pass | 2 | 0 | 13 | 0 | 15 | 23 | 65.22 |
| OR-0029 | Crook County | Prineville | 1 | 0 | 47 | 0 | 48 | 79 | 60.76 |
| OR-0032 | Calvin Funk | Cottage Grove | 0 | 0 | 0 | 0 | 0 | | |
| OR-0034 | Bay Area | North Bend | 5 | 0 | 22 | 0 | 27 | 21 | 128.57 |
| OR-0041 | John Noble Holcomb | Baker City | 0 | 0 | 0 | 0 | 0 | | |
| OR-0043 | La Grande | La Grande | 0 | 0 | 0 | 0 | 0 | 32 | 0.00 |
| OR-0044 | Ray Johnson | Redmond | 0 | 0 | 6 | 0 | 6 | 23 | 26.09 |
| OR-0045 | La Pine | La Pine | 0 | 0 | 5 | 0 | 5 | 61 | 8.20 |
| OR-0048 | Eugene Cougar Greene, | Warm Springs | 0 | 0 | 0 | 0 | 0 | | |
| OR-0051 | Santiam | Lebanon | 4 | 0 | 33 | 0 | 37 | 94 | 39.36 |
| OR-0056 | Argonne | Sherwood | 7 | 0 | 17 | 0 | 24 | 59 | 40.68 |
| OR-0058 | Stayton | Stayton | 5 | 0 | 13 | 0 | 18 | 23 | 78.26 |
| OR-0061 | Tri-Counties | Junction City | 1 | 0 | 8 | 0 | 9 | 10 | 90.00 |
| OR-0067 | Ontario | Ontario | 0 | 0 | 13 | 0 | 13 | 14 | 92.86 |
| OR-0075 | Sheridan | Sheridan | 0 | 0 | 0 | 0 | 0 | | |
| OR-0083 | North Eugene-Santa Cla | Eugene | 0 | 0 | 16 | 0 | 16 | 44 | 36.36 |
| OR-0095 | Ione | Ione | 0 | 0 | 14 | 0 | 14 | 21 | 66.67 |
| OR-0099 | Seaside | Seaside | 21 | 0 | 39 | 0 | 60 | 115 | 52.17 |
| OR-0104 | Aloha | Aloha | 17 | 0 | 36 | 0 | 53 | 120 | 44.17 |
| OR-0110 | Aurora | Aurora | 0 | 0 | 0 | 0 | 0 | | |
| OR-0116 | Newport | Newport | 0 | 0 | 0 | 0 | 0 | 67 | 0.00 |

| | | | | | | | | | |
|---------|-------------------------|--------------|------------|----------|------------|----------|------------|--------------|--------------|
| OR-0122 | Canby | Canby | 3 | 0 | 20 | 0 | 23 | 52 | 44.23 |
| OR-0134 | Frederick And John Ravi | Portland | 0 | 0 | 2 | 0 | 2 | 10 | 20.00 |
| OR-0136 | Salem | Salem | 0 | 0 | 0 | 0 | 0 | | |
| OR-0150 | Oregon Trail | Portland | 0 | 0 | 0 | 0 | 0 | | |
| OR-0158 | Tigard | Tigard | 11 | 0 | 27 | 0 | 38 | 71 | 53.52 |
| OR-0168 | Cannon Beach | Cannon Beach | 3 | 0 | 51 | 0 | 54 | 101 | 53.47 |
| OR-0173 | Carlton Memorial | Carlton | 2 | 0 | 16 | 0 | 18 | 24 | 75.00 |
| OR-0180 | Milwaukie | Milwaukie | 19 | 0 | 44 | 0 | 63 | 87 | 72.41 |
| OR-0184 | Travis Moothart | Brownsville | 0 | 0 | 0 | 0 | 0 | | |
| OR-9999 | Sal Holding Sqdn | Tigard | 0 | 0 | 0 | 0 | 0 | | |
| | | SUM: | 120 | 0 | 550 | 0 | 670 | 1,416 | 47.32 |

Detachment of Oregon Totals

| | New | PUFL | Renewal | HQ Transfers | Totals | Goal | % of Goal |
|-------------|------------|----------|------------|--------------|------------|--------------|--------------|
| Sum: | 120 | 0 | 550 | 0 | 670 | 1,414 | 47.38 |

Detachment Of Oregon 2023 Membership
as of 11/18/22

District Summary Including Encumbered HQ Transfers

| | District | New | PUFL | Renewal | HQ Tran | Totals | Goal | % of Goal |
|---|-------------|------------|----------|------------|------------|------------|--------------|--------------|
| 0 | | 120 | 0 | 550 | 0 | 670 | 1,416 | 47.32 |
| | SUM: | 120 | 0 | 550 | 0 | 670 | 1,414 | 47.38 |

Detachment Of Oregon 2023 Membership
as of 11/18/22
County Summary Including Encumbered HQ Transfers

| | District | New | PUFL | Renewal | HQ Tran | Totals | Goal | % of Goal |
|---|-------------|------------|----------|------------|------------|------------|--------------|--------------|
| 0 | | 120 | 0 | 550 | 0 | 670 | 1,416 | 47.32 |
| | SUM: | 120 | 0 | 550 | 0 | 670 | 1,414 | 47.38 |