

THE AMERICAN LEGION - DEPARTMENT OF OREGON

2022-2023 QUESTIONNAIRE NUMBER 19: HUNTER SAFETY EDUCATION REPORT

COMPLETED FORM DUE AT DEPARTMENT OF OREGON BY MAY 1<sup>st</sup>, 2023-

Please Print or Type

Post Name \_\_\_\_\_ Post No. \_\_\_\_\_  
Number of members in Post: \_\_\_\_\_ Date: \_\_\_\_\_

***Do not confuse this report with the JUNIOR MARKSMANSHIP REPORT.***

1. Did your Post sponsor an Oregon Department of Fish and Wildlife approved Hunter Education Course or Field Day? Yes \_\_\_\_\_ No \_\_\_\_\_
2. How many Legionnaires from your Post participate in this program?  
Number \_\_\_\_\_
3. Total number of volunteer hours? \_\_\_\_\_
4. Total number of dollars donated in support of the program? \$ \_\_\_\_\_  
For Meeting room(s) \$ \_\_\_\_\_  
For Refreshments \$ \_\_\_\_\_  
For Scholarship(s) \$ \_\_\_\_\_  
For use of Shooting Range(s) \$ \_\_\_\_\_
5. Number of classes held between June 1<sup>st</sup>, 2022, and May 31<sup>st</sup>, 2023 \_\_\_\_\_
6. Average number of students per class \_\_\_\_\_
7. Total number of students between June 1<sup>st</sup>, 2022, and May 31<sup>st</sup>, 2023 \_\_\_\_\_

Please give a short narrative about your post's hunter education course(s) or field day(s) (e.g., details about: Instructors and their qualifications, the age range of students, the classroom(s) and shooting facilities, firearm and archery safety, game wildlife identification/habitat/conservation, hunting firearms and archery equipment, hunting seasons, laws and permits regulating hunting, clothing, useful equipment in the field, camping equipment, finding one's way through the field and the forest, field dressing of game, first aid, care/cleaning/transportation/storage of firearms and archery equipment).

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Commander \_\_\_\_\_ Adjutant \_\_\_\_\_  
Signature Signature

Small Posts 15 – 500  
Large Posts 501 and up

**Judged and presented by Junior Shooting Sports Committee**