

**THE AMERICAN LEGION - DEPARTMENT OF OREGON**  
**2022-2023 QUESTIONNAIRE NUMBER 8 – JUNIOR MARKSMANSHIP**  
**COMPLETED FORM DUE AT DEPARTMENT BY MAY 1<sup>st</sup>, 2023.**

Please Print or Type

Post Name \_\_\_\_\_ Post No. \_\_\_\_\_

Number of members in Post \_\_\_\_\_ Date \_\_\_\_\_

1. How many Legionnaires of your Post regularly participate in this program?  
Number \_\_\_\_\_
2. How many Juniors benefited from this program in the past year?  
Number \_\_\_\_\_
3. Do you sponsor regular teams that compete against other teams? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Do any or all of the team members belong to a Junior Reserve Officer Training Corps program?  
Army \_\_\_\_\_ Marine Corps \_\_\_\_\_ Navy \_\_\_\_\_ Air Force \_\_\_\_\_  
Name of High School \_\_\_\_\_
5. Are any of the teams chartered with the National Rifle Association of America?  
Yes \_\_\_\_\_ No \_\_\_\_\_
6. Are any of the teams registered with the Civilian Marksmanship Program?  
Yes \_\_\_\_\_ No \_\_\_\_\_
7. Are any of the teams chartered with USA Shooting?  
Yes \_\_\_\_\_ No \_\_\_\_\_
8. List any Team Awards or Trophies won by each team as a Unit:  
Team Name and/or Number \_\_\_\_\_  
Trophy/Award Name \_\_\_\_\_  
Team Name and/or Number \_\_\_\_\_  
Trophy/Award Name \_\_\_\_\_  
Team Name and/or Number \_\_\_\_\_  
Trophy/Award Name \_\_\_\_\_  
Team Name and/or Number \_\_\_\_\_  
Trophy/Award Name \_\_\_\_\_

List Awards or trophies won by members of the Team as individuals. Enter the names of the winners and specify the Awards or Trophies won:

Trophy/Award \_\_\_\_\_ Name \_\_\_\_\_

Trophy/Award \_\_\_\_\_ Name \_\_\_\_\_

Trophy/Award \_\_\_\_\_ Name \_\_\_\_\_

9. Did the Post support "FIREARMS INSTRUCTION?" Yes \_\_\_\_\_ No \_\_\_\_\_

Explain to what capacity and extent:

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a. Was Air Gun Instruction provided? Yes \_\_\_\_\_ No \_\_\_\_\_

b. Did the Post sponsor a Gun Safety Class? Yes \_\_\_\_\_ No \_\_\_\_\_

10. If the above questions do not seem applicable to your case, write your explanation of the MARKSMANSHIP program carried on or sponsored by your Post.

Commander \_\_\_\_\_ Adjutant: \_\_\_\_\_  
Signature Signature

**Two Awards:**

Posts 15 – 500  
Posts 500 and Up

**Judged and presented by Junior Shooting Sports Committee**