



SON'S OF THE AMERICAN LEGION AMERICANISM AWARD

Number 34 – AMERICANISM

Completed Form Due to The American Legion Department May 15, Annually

**Department of Oregon
PO Box 1730
Wilsonville, OR 97070**

ELIGIBILITY: To be awarded to the Squadron with the most outstanding effort in promoting Americanism

Squadron name and number: _____

Squadron Commander: _____

Boys State No. of Boys Sponsored (9) _____ Cost (10) \$_____

Education No. of 5 Star/10 Ideals Program (13) _____ Cost (14) \$_____

No. of Flags Presented (15) _____ Cost (16) \$_____

No. of Small Flags Placed on Graves/Given Away at Parades (17) _____ Cost (18) \$_____
Hours (19) _____

Cost of Scholarships Awarded (20) \$____ No. of Hours for Educational Programs (21) _____

Oratorical Contest Squadron Sponsored Contest (22) _____ No. of Contestants (23) _____
Cost of Contest (24) \$_____

Hours of Participation (25) _____ **Color Guards**, Squadron Sponsors (26) _____

No. of Appearances (27) _____ Cost (28) \$_____

NEF, Donations (29) \$_____ **Flag Education**, No. of Flag etiquette programs (30) _____

Cost (31) \$_____ Hours (32) _____

No. of Flag Retirement Programs (33) _____ Hours (34) _____ **Community Service Hours** (35) _____

Cost/Donation to Other Organizations (36) \$_____ **Scouting**, Squadron Sponsors Troop (37) _____ No.
of Youths Involved (38) _____

Cost (39) \$_____ **Junior Shooting Sports**, No. of Youth (40) _____ No. of Hours (41) _____

Cost of Sponsorship (42) \$_____ **Baseball**, TAL Baseball Teams Sponsored (43) _____

Cost (44) \$_____

Other Teams Sponsored, Cost (45) \$_____

Include a description of activities accomplished for the nomination.