

THE AMERICAN LEGION - DEPARTMENT OF OREGON

2024-2025 QUESTIONNAIRE NUMBER 19: HUNTER SAFETY EDUCATION REPORT

COMPLETED FORM DUE AT DEPARTMENT OF OREGON BY MAY 1st, 2025.

Please Print or Type

Post Name _____

Post No. _____

Number of members in Post: _____

Date: _____

Do not confuse this report with the JUNIOR MARKSMANSHIP REPORT.

1. Did your Post sponsor an Oregon Department of Fish and Wildlife approved Hunter Education Course or Field Day? Yes _____ No _____
2. How many Legionnaires from your Post participate in this program?
Number _____
3. Total number of volunteer hours? _____
4. Total number of dollars donated in support of the program? \$ _____

For Meeting room(s) \$ _____

For Refreshments \$ _____

For Scholarship(s) \$ _____

For use of Shooting Range(s) \$ _____
5. Number of classes held between June 1st, 2024, and May 31st, 2025 _____
6. Average number of students per class _____
7. Total number of students between June 1st, 2024, and May 31st, 2025 _____

Please give a short narrative about your post's hunter education course(s) or field day(s) (e.g., details about: Instructors and their qualifications, the age range of students, the classroom(s) and shooting facilities, firearm and archery safety, game wildlife identification/habitat/conservation, hunting firearms and archery equipment, hunting seasons, laws and permits regulating hunting, clothing, useful equipment in the field, camping equipment, finding one's way through the field and the forest, field dressing of game, first aid, care/cleaning/transportation/storage of firearms and archery equipment).

Commander _____ Adjutant _____
Signature Signature

Small Posts 15 – 500
Large Posts 501 and up

Judged and presented by Junior Shooting Sports Committee