

THE AMERICAN LEGION - DEPARTMENT OF OREGON

2024-2025 QUESTIONNAIRE

NUMBER 5 – CUB SCOUT PROGRAM

COMPLETED FORM DUE AT DEPT. HEADQUARTERS BY MAY 1, 2025.

Please Print or Type

Post Name \_\_\_\_\_

Post No. \_\_\_\_\_

Number of members in Post \_\_\_\_\_

Date \_\_\_\_\_

CUB SCOUT PROGRAM

This award for the most outstanding Cub Scout Pack will be granted to the Post whose pack shows the greatest accomplishment during the current year on the following basis.

**Make out a separate report for each pack of the Post sponsors.**

Did the Post sponsor a Cub Scout Pack this year? Yes \_\_\_\_ No \_\_\_\_

Pack Number \_\_\_\_\_

1. TRAINING: Has the Cubmaster and at least 50 percent of the Den Leaders and Webelos Den Leaders taken CD19 Position Specific online training for their current positions? Yes\_ .No \_\_\_\_\_

Have all registered adults passed Youth Protection training? Yes \_\_\_\_\_ No \_\_\_\_\_

2. LEADERSHIP: Does the pack have one or more Assistant Cubmaster (s) registered, trained, and active? Yes \_\_\_\_\_ No \_\_\_\_\_
3. OUTDOOR ACTIVITIES: Did the pack participate in one or more of the following experiences: Scout Day Camp, Resident Camp, Family Camp, Webelos Den overnights, and /or other activities conducted or approved by the District or Council? May be done Virtually. Yes \_\_\_\_ No \_\_\_\_
4. ON-TIME CHARTER RENEWAL: Did the pack complete its charter renewal on time as required by the Council timeline? Yes \_\_\_\_\_ No \_\_\_\_\_

5. PACK MEETINGS: Did the pack hold at least nine pack meetings this year, including at least one during the summer? May be done Virtually. Yes\_\_\_\_No \_\_\_\_
6. TIGER CUBS: Did the pack have a Tiger Cub Den in the pack? Yes\_\_\_\_No \_\_\_\_
7. FAMILY PACK:  
Did the pack BECOME A Family Pack recruiting girls into the pack? Yes\_\_\_\_No \_\_\_\_
8. MEMBERSHIP: Did the pack have an increase in membership this year? Yes\_\_\_\_No \_\_\_\_

Number of Cubs at the beginning of the year \_\_\_\_\_

Number of current members \_\_\_\_\_

Number of girls that joined \_\_\_\_\_

9. FINANCIAL SUPPORT: Did the Post provide financial support to the Pack?  
Yes\_\_\_\_No\_\_\_\_ Please provide the amount \$ \_\_\_\_\_

**PLEASE provide a narrative of activities - Also provide for any Virtual activities.**

(Use additional sheets if necessary)

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**NOTE: FORMS WITHOUT THE REQUIRED SIGNATURES OR INCOMPLETE SUBMISSIONS WILL NOT BE CONSIDERED**

Attest:

Commander \_\_\_\_\_ Adjutant \_\_\_\_\_  
Signature Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

**Questionnaire to be evaluated by the Department Scouting Committee**