

**THE AMERICAN LEGION - DEPARTMENT OF OREGON**

**2024-2025 QUESTIONNAIRE**

**NUMBER 7 – COMMUNITY SERVICE**

**COMPLETED FORM DUE AT DEPARTMENT BY MAY 15, 2025.**

Please Print or Type

Post Name \_\_\_\_\_

Post No. \_\_\_\_\_

Number of members in Post \_\_\_\_\_

Date \_\_\_\_\_

1. Did the Post support any community fund drive? Yes \_\_\_\_\_ No \_\_\_\_\_

Examples: Red Cross, United Appeals, Heart Fund, March of Dimes, Cancer Society, Muscular Dystrophy, Handicapped Children’s Education, etc.

How were these drives supported by the Post?

Explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hours \_\_\_\_\_ Miles \_\_\_\_\_

2. Did the Post participate in any safety campaign or program? Yes \_\_\_\_\_ No \_\_\_\_\_

Examples: Safety Council, First Aid Course, Home Safety Campaign, Fire Prevention, School Safety Patrol, etc.

In what capacity did the Post function?

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Did the Post sponsor Legion Baseball? Yes \_\_\_\_ No \_\_\_\_  
Did the Post sponsor any other Baseball Program? Yes \_\_\_\_ No \_\_\_\_  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Did the Post support or sponsor a Squadron of Sons of The American Legion?  
Yes \_\_\_\_\_ No \_\_\_\_\_

5. Did the Post support or sponsor one of the following Youth organizations?  
Scouting Troops, Boys Clubs of America, Future Farmers of America, 4-H Club, etc.  
Yes \_\_\_\_\_ No \_\_\_\_\_

6. Did the Post participate in local elections? Yes \_\_\_\_\_ No \_\_\_\_\_  
Examples: Registration, Get-Out-The-Vote campaign, Non-partisan Political  
Information meetings, Transportation to polls, etc.  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Hours \_\_\_\_\_ Miles \_\_\_\_\_

7. Did the Post support any community Holiday activities? Yes \_\_\_\_ No \_\_\_\_  
Examples: Street decoration, House decoration contest, Easter Egg Roll, etc.

8. Was a Marksmanship program sponsored by the Post? Yes \_\_\_\_ No \_\_\_\_  
**Note:** If the answer is **YES**, fill out Questionnaire No. 8 'Junior Marksmanship.'

9. Were Post Facilities available for activities designed to create a harmonious community  
"Spirit"? Yes \_\_\_\_ No \_\_\_\_

10.. Has the Post participated in Community Enhancement projects? Yes \_\_\_\_ No \_\_\_\_  
Explain: \_\_\_\_\_

\_\_\_\_\_

Hours \_\_\_\_\_ Miles Traveled \_\_\_\_\_ Money \$ \_\_\_\_\_

11. Visitations and Contributions to hospitals and institutions? Yes \_\_\_\_ No \_\_\_\_  
Explain: \_\_\_\_\_

\_\_\_\_\_

Hours \_\_\_\_\_ Miles Traveled \_\_\_\_\_ Money \$ \_\_\_\_\_

12 Improved Firefighting equipment? Yes \_\_\_\_ No \_\_\_\_  
Explain: \_\_\_\_\_

\_\_\_\_\_

Hours \_\_\_\_\_ Miles Traveled \_\_\_\_\_ Money \$ \_\_\_\_\_

13. Has the Post supported any other community Project? Yes \_\_\_\_ No \_\_\_\_  
Explain: \_\_\_\_\_

\_\_\_\_\_

Hours \_\_\_\_\_ Miles Traveled \_\_\_\_\_ Money \$ \_\_\_\_\_

**Please provide: Total Hours** \_\_\_\_\_

**Total Miles Traveled** \_\_\_\_\_

**Total Expenses \$** \_\_\_\_\_

**Attached** Additional sheets indicating Post Number, Questionnaire title, Number, and the item number from this page to which the additional information applies. BE SURE to index your supplemental sheets and place them in the same order as the questions.

Commander \_\_\_\_\_ Adjutant \_\_\_\_\_  
Signature Signature

**AWARDS TO BE PRESENTED**

- Posts 15 to 100
- Posts 101 to 250
- Posts 251 to 500
- Posts 501 to 750
- Posts 751 and up

**ALL QUESTIONS MUST BE ANSWERED WITH AN EXPLANATION AS WELL AS YES OR NO. ANY QUESTIONS HAVING A YES OR NO ONLY WILL NOT BE CONSIDERED FOR THE AWARD.**

**Judged and presented by Trophies & Awards Committee**