

THE AMERICAN LEGION - DEPARTMENT OF OREGON

2025-2026 QUESTIONNAIRE NUMBER 19: HUNTER SAFETY EDUCATION REPORT

COMPLETED FORM DUE AT DEPARTMENT OF OREGON BY MAY 1st

Please Print or Type

Post Name _____ Post No. _____
Number of members in Post: _____ Date: _____

Do not confuse this report with the JUNIOR MARKSMANSHIP REPORT.

1. Did your Post sponsor an Oregon Department of Fish and Wildlife approved Hunter Education Course or Field Day? Yes _____ No _____
2. How many Legionnaires from your Post participate in this program?
Number _____
3. Total number of volunteer hours? _____
4. Total number of dollars donated in support of the program? \$ _____
For Meeting room(s) \$ _____
For Refreshments \$ _____
For Scholarship(s) \$ _____
For use of Shooting Range(s) \$ _____
5. Number of classes held between June 1st, 2025, and April 15th, 2026 _____
6. Average number of students per class _____
7. Total number of students between June 1st, 2025, and April 15th, 2026 _____

