2026 - 2027 POST COMMITTEES

3

POST NAME: _____ ***POST #*** _____ ***DISTRICT #*** _____

COMMITTEE	NAME	ADDRESS	PHONE NUMBER	E-MAIL ADDRESS
AMERICANISM				
CHILDREN & YOUTH				
COMMUNITY SERVICE				
JUNIOR SHOOTING SPORTS				
MEMBERSHIP				
POST ACTIVITIES				
V A & R				
BOY SCOUT				
BOYS STATE				
CADET LAW OFFICER				
ECONOMIC/VETERAN EMPLOYMENT				
LEGION BASEBALL				
LEGISLATIVE				
NATIONAL SECURITY				
ORATORICAL				
PUBLIC RELATIONS				
SONS OF THE AMERERICAN LEGION				
PUBLIC SAFETY & LAW CAREER				

Post Commander or Adjutant Signature: _____ **Date** _____