

2026 - 2027 DISTRICT COMMITTEES

<i>DISTRICT #:</i>				
COMMITTEE	NAME	ADDRESS	PHONE NUMBER	E-MAIL ADDRESS
AMERICANISM				
CHILDREN & YOUTH				
COMMUNITY SERVICE				
JUNIOR SHOOTING SPORTS				
MEMBERSHIP				
POST ACTIVITIES				
VETERANS AFFAIRS & REHAB				
BOY SCOUTS				
BOYS STATE				
CADET LAW OFFICER				
ECONOMIC VETERAN EMPLOYMENT				
LEGION BASEBALL				
LEGISLATIVE				
NATIONAL SECURITY/FOREIGN RELATION				
ORATORICAL				
PUBLIC RELATIONS				
SONS OF THE AMERICAN LEGION				

Certified by District Commander/Adjutant

Signature: _____

Date: _____